



MILAN JYOTI SANGHA

94350-34597
94014-33660

Registered under the Societies Registration Act 1860 & affiliated to DDSA
Milan Nagar : Dibrugarh - 786 003

Ref. No. : MJS/DBF/14/2025

Date : _____

To, _____



14th DIBRUGARH BOOK FAIR, 2025

Dear Sir/Sirs,

At the outset we offer our best wishes and greetings of the season.

It is our privilege to inform you that Milan Jyoti Sangha, one of the premier socio-cultural and sporting organizations of the State, is going to organise the "14th Dibrugarh Book Fair, 2025" at the local Chowkidinghee playground from 12th December to 22th December next. Glorious success of the earlier thirteenth editions has given us the spirit and encouragement to organise this prestigious event once again for the benefit of book lovers of all ages.

Rich in natural and mineral resources Dibrugarh, the Head Quarter of the district is surrounded by the productive industrial townships of Duliajan, Naharkatia, Tinsukia, Namrup, Digboi, Moran, Dhemaji, Lakhimpur, Silapathar, Dibrugarh can boast of having the second State University with too many schools and colleges including the premier Medical College of the State. The two mighty bridges over the Brahmaputra have made the transport and communication facilities easier and more comfortable connecting the far flung areas on either side of this legendary 'masculine' river.

We, once again cordially invite you to take part in the 14th Dibrugarh Book Fair, 2025 with all your valuable and attractive title publications for sale and display in these 11 days of book extravaganza.

We hope to receive your confirmation by 25th November, 2025. Final participation Form together with the Terms & Conditions are sent herewith for your doing the needful.

Assuring you of our best services and hospitality during the "Book Fair" period.

With kind regards,

Yours faithfully

E-mail : milanjyotisangha@gmail.com
Website : www.milanjyoti.in

(Nirode Kr. Dutta)
Organizing Secretary
14th Dibrugarh Book Fair, 2025
C/o Milan Jyoti Sangha
Milan Nagar, Dibrugarh 786 003



14th Dibrugarh Book Fair, 2025



(Organised by Milan Jyoti Sangha, Dibrugarh in association with All Assam Publishers and Book Sellers Association)

From 12th December to 22th December, 2025

APPLICATION FOR PARTICIPATION

(Participants are requested to go through the Terms & Conditions enclosed herewith)

Last date of booking 25-11-2025

Name of the participant (in block letters)

Address

P.O. PIN

District State

Contact No.

E_mail :

Total number of staff willing to participate :

Total Number of Stall for rent :

Stall Size : 10 x 10 @ 100 Sq. Ft. Rent @ Rs. 12,000/- (with wooden floor 14,000/-)

Stall Size : 10 x 20 @ 200 Sq. Ft. Rent @ Rs. 18,000/- (with wooden floor 22,000/-)

(Charge for woden floor per day @ Rs. 2/- per sq. ft.)

Total Rent : Rs. (in words)

Payment Option : Draft/RTGS/NEFT/Net Banking/QR code/ UPI

Bank Details : Name of the Account Holder : Dibrugarh Book Fair, C/o Milan Jyoti Sangha

A/c No. : 33460023337, Bank Name : SBI, Dibrugarh (00071)

IFS Code : SBIN0000071

Particulars of Transactions : DD/UPI/QR/NEFT/RTGS No.

Date Amount : Declaration

We are liable to follow the terms & conditions issued by the organiser.



Full Signature of the Applicant

Designation :

Date :

Office use Only :

Participation accepted / rejected :

Signature of the Organiser :

N.B. You are requested to confirm your participation on or before 25th November 2025 sending the Application for Participation at the following address or by e_mail.

Organising Secretary, 14th Dibrugarh Book Fair, 2025, C/o Milan Jyoti Sangha, Milan Nagar, P.O. C. R. Building, Dibrugarh - 786 003, Assam. Phone : 6003685669, 9435034597, 9401433660, 9707169364, 9435390335 :: e-mail : milanjyotisangha@gmail.com

website : www.milanjyoti.in

TERMS AND CONDITIONS

Venue : Chowkidinghee Ground, Dibrugarh, Assam.

Duration and Timing : From 12th December to 22th December, 2025

Daily 11 A.M. to 8 P.M. Sundays and holidays : 10.00 A.M. to 8 P.M.

LAST DATE OF BOOKING : 25th November, 2025

Participation :

Participation in the Fair is open to Publishers, Book Sellers, Book Distributors and Dealers/ Manufacturers of teaching aid in the form of educational records, cassettes and computer software.

Sale of Books :

Sale of books and reading materials will be permitted on the following conditions :

- i) A uniform discount 10% shall be allowed on the printed price.
- ii) Hawking and sale of books at specially reduced prices shall be prohibited.
- iii) Any participant violating the above norms shall be disqualified and prevented from further participation in the Fair.

NO BOOK OR MATERIAL FORBIDDEN BY LAW IN INDIA SHALL BE EXHIBITED OR SOLD.

Allocation of stalls :

Allocation of stalls will be made on receipt of the prescribed application form, duly completed, together with a **bank draft for payment of the rental**, drawn in favour of the **Organising Secretary, 14th Dibrugarh Book Fair, 2025 payable at Dibrugarh on or before 25th November, 2025. No cheque payment will be entertained. Digital payment will be accepted through QR Code given in the application for participation.**

Allocation of stalls, in regard to the number and position, rests entirely at the discretion of the Organising Committee whose decision will be final.

Furniture and electrical fittings :

The rental includes cloth decoration, three wooden racks, one chair, one desk, two light points in case of a 10 X 10 feet size stall. Arrangement for additional items such as chair/desk, screen/carpet etc can however be made through the approved contractors on extra payment. Additional electric connections will also be provided by the approved contractors on payment. The use of electric heater is prohibited. Stall holders will be permitted to use chairs, tables and display racks etc strictly within the stall area.

Rentals (for 12 days)

<u>Stall Size</u>	<u>Rent</u>
Front side	
a) 10 feet X 10 feet Rs.	12,000.00 (with wooden floor 14,000/-)
b) 10 feet X 20 feet Rs.	18,000.00 (with wooden floor 22,000/-)

N. B. : If any party desires to have different size of stall, party may inform in details well in advance for special consideration.

Insurance :

Participants should insure their exhibits as the Committee will not be responsible for any loss or damage due to any reason, whatsoever, including disturbances and natural calamities etc..

General :

- A) Anything that may disturb the peace and tranquility of the exhibition will not be allowed, especially the use of sound system.
- B) The Participants are requested to follow the scheduled timings strictly for opening and closing of the stalls. The stall holders should leave the Fair ground positively by 8.30 P.M. They should also pay heed to the announcements during the Fair.
- C) All stall holders are requested to issue cash memo/bills/receipts for sales at the Book Fair. This shall be strictly enforced.
- d) The Fair will be inaugurated at 3 P.M. on 12th December, 2025. The stalls will remain open to the public from 11 A.M. to 8 P.M. daily during the exhibition days except on Sundays and holidays.
- E.(I)The rentals for participation shall be paid in full by 25th November, 2025 by Digital Payment, RTGS/ NEFT or Bank Draft in favour of the **Organising Secretary, 14th Dibrugarh Book Fair, 2025 payable at Dibrugarh. No cheque payment will be accepted.**
- E.(II) However, in special cases a minimum of 50% of the total amount shall have to be paid at the time of booking. Afterwards the remaining 50% amount has to be paid by tenth day positively. Please note that no stall owners will be released without clearing the entire dues.
- F) After half an hour of closing, the Fair ground will be handed over to the security personnel.
- G) Regarding matters not mentioned herein, the decision of the Organising Committee shall be final and binding upon all exhibitors.
- H) The allottees shall make their own arrangement for proper decoration of the stall at their own cost. Decoration of stalls shall have to be completed at least a day before the commencement of the Fair. If the stall is not occupied in due time by the allottee the allotment for such stall will be re-allotted to others.
- I) In case of any legal dispute the jurisdiction shall be Dibrugarh Court only.
- J) **Organising Secretary**
14th Dibrugarh Book Fair, 2025
C/o Milan Jyoti Sangha , Milan Nagar
P.O. - C. R. Building, Dibrugarh - 786 003, Assam.
Phone : 6003685669, 9401433660, 8761075971, 9435390335, 9678683037, 9435034597
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